

**VERMACK SWIM & TENNIS CLUB**  
 New Member Application  
 Limited Time Offer – \*Expires April 30, 2021

**Application Date:** \_\_\_\_/\_\_\_\_/2021

**I. MEMBER INFORMATION** (\* response required)

Applicant First & Last Name\*: \_\_\_\_\_

Street Address\*: \_\_\_\_\_ City\*: \_\_\_\_\_

State\*: \_\_\_\_\_ ZIP\*: \_\_\_\_\_ Phone (Mobile) \*: \_\_\_\_\_

Family E-mail Address\*: \_\_\_\_\_

Please list all other family members, and include **children's birth year**\*:

| <u>Name</u> | <u>Year Born</u> | <u>Name</u> | <u>Year Born</u> |
|-------------|------------------|-------------|------------------|
| 1) _____    | _____            | 3) _____    | _____            |
| 2) _____    | _____            | 4) _____    | _____            |

If applicable, what club member(s) referred you: \_\_\_\_\_

**II. INTERESTS** (please ✓ activities you are interested in)

|            |                          |                      |                            |                            |                            |  |
|------------|--------------------------|----------------------|----------------------------|----------------------------|----------------------------|--|
|            | Tennis Teams (ALTA/USTA) |                      |                            |                            |                            |  |
|            |                          | <u>Level of Play</u> |                            |                            |                            |  |
| Social:    | <input type="checkbox"/> | Ladies:              | A <input type="checkbox"/> | B <input type="checkbox"/> | C <input type="checkbox"/> |  |
| Swim Team: | <input type="checkbox"/> | Men's:               | A <input type="checkbox"/> | B <input type="checkbox"/> | C <input type="checkbox"/> |  |
| Dive Team: | <input type="checkbox"/> | Mixed:               | A <input type="checkbox"/> | B <input type="checkbox"/> | C <input type="checkbox"/> |  |

**III. MEMBERSHIP FEES & ANNUAL DUES** (Limited Time Offer – \*expires April 30, 2021)

|                                    |                                   |
|------------------------------------|-----------------------------------|
| One-time Equity Fee <sup>1</sup> : | <del>\$1,700</del> \$850          |
| + Annual Dues <sup>2</sup> :       | <del>\$650</del> \$500            |
| <b>Total – First Year Payments</b> | <del>\$2,350</del> <b>\$1,350</b> |

- (1) The Equity Fee is non-refundable with the Limited Time Offer.
- (2) Annual dues are renewed each year by March 31 and are only reduced for 2021 with this Limited Time Offer.

**\*To receive the Limited Time Offer, membership applications must be emailed to [membership@vermackclub.org](mailto:membership@vermackclub.org) by March 31, 2021. Upon approval of the member application, an invoice will be emailed with the initial payment amount.**

Applicant Signature\* \_\_\_\_\_ Date\* \_\_\_\_\_

Received by: \_\_\_\_\_ Date \_\_\_\_\_

**For more information regarding membership, contact the Club's Membership Chair, Ben Marks at 404-234-4059 or [membership@vermackclub.org](mailto:membership@vermackclub.org).**

**\*DISCLAIMER - Limited time offer. Offer may be modified or terminated at any time without notice.**

*Club Internal Use Only*

|                    |                    |                                 |
|--------------------|--------------------|---------------------------------|
| Review date: _____ | Dues amt: _____    | 1 <sup>st</sup> Inv date: _____ |
| RES date: _____    | RES amt due: _____ | RES pd date: _____              |